



# Uintah County Clerk-Auditor

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Vernal UT 84078  
435-781-5360  
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Michael W. Wilkins  
Clerk-Auditor

## NOTICE OF THE REGULAR PUBLIC MEETING OF THE BOARD OF UTAH COUNTY COMMISSION

**PUBLIC NOTICE** is hereby given that the Board of Commissioners of Uintah County, State of Utah, will hold a regular meeting in the Commission Chambers at 147 East Main, Vernal, Utah.

**JUNE 1, 2015**  
**MEETING BEGINS AT 11:00 A.M.**

PRAYER

PLEDGE OF ALLEGIANCE

APPROVAL OF MINUTES: Regular Commission Meeting May 18th

APPROVAL OF WARRANTS

TAX MATTERS

BUSINESS LICENSES

CEMETERY CERTIFICATES

EMPLOYEE RECOGNITION

SENATOR RALPH OAKERLAND, DIRECTOR OF SIX COUNTIES INFRASTRUCTURE COALITION

BID OPENING and POTENTIAL AWARD OF LEASES FOR OIL AND GAS EXTRACTION on the following properties:

- Sec 13, T2S, R1E: Lot 5 Stone Subdivision, 2 acres m/l
- Sec 31, T2S, R1E: Lot 3 – NW1/4SW1/4, 40 acres m/l
- Sec 31, T2S, R1E: SW1/4NE1/4, 7.93 acres m/l
- Sec 36, T2S, R1W: NW1/4SW1/4 49.93 acres m/l

ORDINANCE #06-01-2015 O1: Unified Animal Control

ORDINANCE #06-01-2015 O2: Road Vacation of County Road #2125, T1N, R2E, Sec 29 – Allan and Linda Holmes

COMMUNITY DEVELOPMENT: PUBLIC MEETING

1. REZONE: Larry Wilcken – rezone 3618 North Dryfork Canyon Road, Vernal from RFM, Recreation, Forestry and Mining to A-1, Agricultural. Serial number 03:094:0003
2. CONDITIONAL USE PERMIT: Brody Miller – amendment to an existing CUP to encroach on the setback at 1641 South 500 West, Vernal. Serial number 05:107:0071

CONSIDERATION OF AMENDMENT #4 TO FIVE YEAR GENERALIZED ENGINEERING AGREEMENT WITH GDA ENGINEERS FOR THE AIRPORT

RATIFICATION OF 2015 MAY TAX SALE

CLOSED SESSION for the purpose of discussing pending or reasonably imminent litigation

BOARD APPOINTMENTS

ADJOURN

I, MICHAEL W. WILKINS, duly sworn Uintah County Clerk-Auditor, certify that on the 29<sup>th</sup> day of May, 2015 was posted at least 24 hours prior to meeting time, notice of the above scheduled meeting and notification made to the Vernal Express and Radio Stations KNEU, KVEL, & KXRQ.

IN WITNESS WHEREOF I have set my hand and affixed the official seal of said county this 29<sup>th</sup> day of May, 2015.

  
Michael W. Wilkins - Clerk-Auditor

NOTE: In compliance with the Americans with Disabilities Act, Individuals needing special accommodations during this meeting should notify the Commission Executive Secretary, telephone 781-5380.